

Message Text

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ACTION A-01

INFO OCT-01 EUR-12 ISO-00 SS-15 SSO-00 USIE-00 NSC-05
/034 W

-----292058Z 062296 /75

O 291915Z APR 77

FM USMISSION NATO

TO SECSTATE WASHDC IMMEDIATE 3295

INFO AMEMBASSY LONDON IMMEDIATE

THE WHITE HOUSE WASHDC IMMEDIATE

LIMITED OFFICIAL USE SECTION 1 OF 2 USNATO 2559

DEPARTMENT ALSO FOR EUR/RPM AND A

LONDON ALSO FOR WHITE HOUSE ADVANCE TEAM

WHITE HOUSE FOR HECKMAN

E.O.11652: N/A

TAGS: OVIP(CARTER, JIMMY), NATO, UK, PFOR

SUBJECT: LONDON NATO SUMMIT: SCHEDULE AND ADMINISTRATIVE
ARRANGEMENTS

REF: (A) STATE 091894, (B) LONDON 05969

1. WE HAVE SEEN INFORMAL ADVANCE DRAFT OF NATO INTERNA-
TIONAL STAFF (IS) PROGRAM FOR LONDON MINISTERIAL WHICH
WILL BE CIRCULATED TO DELEGATIONS MAY 2, A NATO HOLIDAY.
WITH EXCEPTIONS NOTED BELOW, PROGRAM IS CONSISTENT WITH
DRAFT UK PROGRAM TRANSMITTED IN REF B. POINTS OF NOTE ARE:

-- PROGRAM LISTS NATO SECRETARY GENERAL LUNS' PRESS CON-
FERENCE AT 1700 MONDAY, MAY 9, FOLLOWED BY RECEPTION FOR
THE PRESS HOSTED BY LUNS IN THE STATE DINING ROOM AT
LANCASTER HOUSE;

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-- NATO PROGRAM DRAFT STATES THAT GUESTS SHOULD BE SEATED
BY 0940 PRIOR TO THE 1000 OPENING CEREMONY AT THE BAN-
QUETING HOUSE ON MAY 10;

-- TIME FOR CONCLUSION OF MORNING COUNCIL SESSION AT
LANCASTER HOUSE IS NOT STATED. PROGRAM SIMPLY NOTES THAT
IT WILL BE FOLLOWED BY GROUP PHOTOGRAPH IN
THE STATE DRAWING ROOM;

-- LUNCHEON GIVEN BY THE UK PRIME MINISTER IN THE STATE

DINING ROOM IS NOW LISTED AS "1315 FOR 1330". PROGRAM ADDS THAT A BUFFET LUNCHEON FOR SENIOR DELEGATES AND OFFICIALS NOT INVITED TO THE PRIME MINISTER'S LUNCHEON WILL BE HELD BY INVITATION AT NO. 8 CLEVELAND ROAD.
(COMMENT: AS INDICATED LONDON 06988, LUNCH TIME SHOWN BY IS MAY NOT BE CORRECT. END COMMENT)

-- PROGRAM LISTS DINNER AT BUCKINGHAM PALACE AS BEGINNING AT 2030 RATHER THAN 2000 BUT STATES THAT GUESTS SHOULD ARRIVE AT THE PALACE BETWEEN 1950 AND 2010.

-- ON WEDNESDAY 11 MAY THE MAIN SESSION IS SCHEDULED TO BEGIN AT 1000.

2. WE WILL FORWARD COMPLETE TEXT OF PROGRAM WHEN CIRCULATED.

3. REGARDING ARRANGEMENTS FOR LONDON SUMMIT, NATO INTERNATIONAL STAFF ASKS THAT TIME AND PLACE OF ARRIVAL OF MEMBERS OF US DELEGATION TO THE SUMMIT BE PROVIDED TO C.A.G. CHAMPNESS OF THE FCO IN LONDON (TELEPHONE 01-233-3304) AS SOON AS POSSIBLE, ALONG WITH PROBABLE TIME, METHOD AND PLACE OF DEPARTURE FROM LONDON FOLLOWING THE SUMMIT.

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4. INTERNATIONAL STAFF HAS ALSO ASKED US TO PROVIDE AS SOON AS POSSIBLE A COMPLETE LIST OF THE OFFICIAL US DELEGATION PARTICIPATING IN THE CONFERENCE, INCLUDING AN INDICATION AS TO WHICH MEMBER WILL ACT AS "SECRETARY OF THE DELEGATION". THE INTERNATIONAL STAFF FURTHER REQUESTS THE ADDRESS AND TELEPHONE NUMBER OF THE US DELEGATION HEADQUARTERS.

5. WE ASSUME THE ADVANCE PARTY IS WORKING WITH THE UK HOSTS ON THE QUESTION OF CONFERENCE PASSES. NATO INTERNATIONAL STAFF INFORMS US THAT THERE WILL BE SIX MAIN TYPES OF PASSES ISSUED FOR THE CONFERENCE:

(1) PRIVILEGED PASSES: THESE PASSES WILL GIVE ACCESS TO THE SECURE AREA OF LANCASTER HOUSE, ITS ANNEX AND THE PRESS CENTER. THEY WILL BE ISSUED ONLY TO HEADS OF STATE AND GOVERNMENT, MINISTERS AND NATO PERMREPS AND WILL BE DISTRIBUTED DIRECTLY TO DELEGATIONS BY THE NATO HEADQUARTERS SECURITY SERVICE IN LONDON.

(2) NATO PERMANENT PASSES: THESE PASSES ISSUED TO PERSONNEL ASSIGNED TO NATO WILL GIVE ACCESS TO THE SECURE AREA IN LANCASTER HOUSE AND THE ANNEX AS WELL AS TO THE PRESS CENTER.

(3) TEMPORARY PASSES: THESE PASSES WILL ALLOW ACCESS TO THE SAME AREA AS THE NATO PERMANENT PASSES. PRIOR TO MAY 5 WE CAN REQUEST TEMPORARY PASSES AT NATO HEAD-QUARTERS. THEREAFTER, THEY WILL BE AVAILABLE AT LANCASTER HOUSE.

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INFO OCT-01 EUR-12 ISO-00 SS-15 SSO-00 NSC-05 USIE-00
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O 291915Z APR 77

FM USMISSION NATO

TO SECSTATE WASHDC IMMEDIATE 3296

INFO AMEMBASSY LONDON IMMEDIATE

THE WHITE HOUSE WASHDC IMMEDIATE

LIMITED OFFICIAL USE SECTION 2 OF 2 USNATO 2559

DEPARTMENT ALSO FOR EUR/RPM AND A

LONDON ALSO FOR WHITE HOUSE ADVANCE TEAM

WHITE HOUSE FOR HECKMAN

(4) SPECIAL PASSES: THESE PASSES WILL PERMIT ACCESS TO THE CONFERENCE ROOMS ON THE FIRST FLOOR OF LANCASTER HOUSE AND WILL BE DISTRIBUTED DIRECTLY TO DELEGATIONS BY THE NATO HEADQUARTERS SECURITY SERVICE IN LONDON. THESE WILL BE ISSUED ONLY TO PERSONS HOLDING A NATO PERMANENT "A" PASS OR A TEMPORARY PASS.

(5) SUPPORT STAFF PASSES: THESE PASSES WILL PERMIT ACCESS ONLY TO THE BASEMENT AREA OF LANCASTER HOUSE AND TO THE PRESS CENTER. THESE PASSES WILL BE ISSUED BY THE UK TO ALL SUPPORT STAFF WORKING IN THE BASEMENT AND TO DRIVERS. REQUESTS FOR SUCH PASSES SHOULD BE ADDRESSED TO MR. J. SMYTH, LANCASTER HOUSE, TELEPHONE 01-839-2610, BY MAY 5.

(6) PRESS PASSES: ISSUED BY THE CONFERENCE PRESS OFFICE, THEY WILL PROVIDE ACCESS TO THE PRESS CENTER ONLY.

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6. ACTION REQUESTED: WE WOULD APPRECIATE RECEIVING US DELEGATION LIST AS SOON AS POSSIBLE FOR TRANSMITTAL TO NATO INTERNATIONAL STAFF AS PER PARA 4. STREATOR

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Sent Date: 29-Apr-1977 12:00:00 am
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Disposition Approved on Date:
Disposition Case Number: n/a
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